



APPLICATION FOR MEMBERSHIP

Please print clearly:

Full Name _____

Address _____

City/Town _____ Zip: _____

E-Mail address: _____

Phone #1: _____ This is number to be listed on the web site

Phone #2: _____

Occupation: _____

Date appointed as Justice of the Peace _____

Languages spoken fluently (Other than English) _____

List areas of expertise that you would be willing to share with our Members?

Other associations of which you are a member: _____

I agree to abide by the by-laws and resolves of the Massachusetts Justices of the Peace Association, Inc. and to submit herewith a copy of my appointment papers.

Signature: _____ Date: _____

Please return to:

Justice Murray McConnell ****
P.O. Box 21
Taunton, MA 02780

Enclose check payable to:
Mass. Justices of the Peace Association, Inc.
(M.J.P.A., INC.)

Check month for prorated dues:

Initiation fee: **\$50.00**

(one-time fee, unless you allow your membership to lapse)

- July \$36.00
- August \$33.00
- September \$30.00
- October \$27.00
- November \$24.00
- December \$21.00
- January \$18.00
- February \$15.00
- March \$12.00
- April \$9.00
- May \$6.00
- June \$3.00

Dues Amount: \$ _____

Total Due: \$ _____